



## Walter P. Krichling Jr. Trade, Vocational, or Career & Technical Education Program Scholarship for 2023

1. This award is for \$1,000 for one year (renewable, if applicable) to a student who:
  - a. Will graduate from a New Jersey public high school this year, including vocational-technical and public charter schools.
  - b. Has been accepted to a trade school/vocational program to earn certification in a vocational field of work.
  - c. Has a cumulative grade point average (GPA) of 2.3 or higher.
2. The applicant must submit two (2) copies of the completed items, a through f, each stapled as a set:
  - a. The completed 2023 scholarship application form.
  - b. A high school transcript.
  - c. A brief essay illuminating your goals and interests for college and beyond; typed, double-spaced in a 14 pt. font; not to exceed 2 pages or 500 words. **(This statement weighs heavily in the committee's scoring of applicants.)**
  - d. A list of extra-curricular activities, athletics, honors, community services and employment, on the form provided.
  - e. Two letters of recommendation, at least one of which is from a teacher at the high school.
  - f. School profile provided by the Guidance Counselor.
3. **All information must be postmarked on or before February 1, 2023.**

**NOTE:** A student may apply for only one (1) NJREA Scholarship (Allen/Hickman, Aug, or Krichling).
4. A recipient who has demonstrated success in his/her trade school program may apply for a renewal of the scholarship for the second year, if applicable. A transcript from the trade school and a personal report of the year's activities and verification of payment to continue the program are required.
5. **Mail to:**  
NJREA Krichling Scholarship  
PO Box 1211  
Trenton, New Jersey 08607-1211



## Walter P. Krichling Jr. Trade, Vocational, or Career & Technical Education Program Scholarship for 2023

Applicant's name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

County: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Applicant's Cell #: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Date of birth: \_\_\_\_\_

SAT Scores: R: \_\_\_\_\_ M: \_\_\_\_\_

ACT Scores: \_\_\_\_\_

### Father (or guardian)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

### Mother (or guardian)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

### Trade/Vocational Programs applied to:

Accepted:

1. \_\_\_\_\_ ☐ Yes ☐ No

2. \_\_\_\_\_ ☐ Yes ☐ No

3. \_\_\_\_\_ ☐ Yes ☐ No

4. \_\_\_\_\_ ☐ Yes ☐ No

5. \_\_\_\_\_ ☐ Yes ☐ No

Will attend: \_\_\_\_\_

Annual Tuition: \$ \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

Career choice: \_\_\_\_\_

By submitting this application, I certify that I am the person who wrote and edited this material.

\_\_\_\_\_  
Signature

**Send this form - along with all of the required information - by February 1, 2023 to:**

NJREA Krichling Scholarship  
PO Box 1211, Trenton, New Jersey 08607-1211

2217 – 10/2022

# Scholarship Activity Sheet

NAME LAST:	FIRST:	MIDDLE:
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## AWARDS & HONORS

AWARD	GRADES INVOLVED	REASON FOR AWARD
Example: Principal's Honor Roll	9 10, 11, 12	GPA of 3.5 or above

## ATHLETICS

TEAM	GRADES INVOLVED	POSITION / LEADERSHIP ROLE
Example: Soccer	9 10, 11, 12	Grade 9 – Team Member; Grade 10 - Team Captain

## EXTRA-CURRICULAR ACTIVITIES: Any involvement with clubs/organizations (in or out of school)

ORGANIZATION / CLUB	GRADES INVOLVED	POSITION / LEADERSHIP ROLE
Example: Spanish Club	9 10, 11, 12	Secretary

# Scholarship Activity Sheet

NAME LAST:		FIRST:	MIDDLE:
COMMUNITY SERVICE			
JOB / VOLUNTEER	GRADES INVOLVED	NAME OF ESTABLISHMENT	DESCRIPTION
Example: Volunteer	9 10, 11, 12	Local Public Library	Garden Clean-up
WORK EXPERIENCE			
EMPLOYER	GRADES INVOLVED	JOB TITLE / POSITION	DUTIES
Example: Staples	9 10, 11, 12	Sales Associate	Assist customers locating purchases and check-out

The above information is true and accurate to the best of my knowledge.	
Signature	Date